

# Sacred Heart Church ~ Baudette



# Saint Joseph Church ~ Williams

Lake of the Woods, Minnesota



## Mass Times

St. Joseph, Williams ~ Saturday: 4:30 PM  
Sacred Heart, Baudette ~ Sunday: 10:30 AM  
St. Mary, Warroad ~ Sat. 6:00 PM, Sun. 8:30 AM  
Weekdays and Holy days as listed in bulletin.

## Parish Office

104 1<sup>st</sup> St SW, PO Box 738, Baudette MN 56623  
(218) 634-2689 [ourlady@mncable.net](mailto:ourlady@mncable.net)  
This number is not listed in telephone books.

## Clergy

**Pastor** Fr. Todd Arends St. Mary's, Warroad  
218-280-7880 [tarends@saintmarywarroad.org](mailto:tarends@saintmarywarroad.org)  
**Deacon** Jim Lukenbill 218-766-5107

## Parish Website

[sacredheartbaudette.org](http://sacredheartbaudette.org)

Find here recent bulletins, monthly calendars  
and visitor information.

## Eucharistic Adoration

Thursdays, 11AM – 4PM in Sacred Heart basement chapel

## The Most Holy Body and Blood of Christ

June 3, 2018

Whoever eats my flesh and drinks my  
blood remains in me and I in him, says the  
Lord.

### Sacrament of Reconciliation

Available by request after Sunday or weekday  
Masses at Sacred Heart and before Mass at St. Joseph  
or by appointment.

### Planning a Marriage or Baptism?

Contact our pastor or deacon for more information.

### Homebound or in a health care facility?

### Sacrament of the Anointing of the Sick

Call clergy if Holy Communion and/or a visit is  
desired. Hospitals will not call unless a patient asks  
that a priest be notified.

### Are You a New or Seasonal Parishioner?

To help to serve you better, please register with the  
parish office.

### Diocesan Victim Assistance Coordinator

If you or someone you know has been the victim of  
sexual misconduct on the part of a priest, deacon, or  
individual representing the Diocese of Crookston, its  
parishes, or its schools, please contact Cindy Hulst,  
LSW, the diocesan Victim's Assistance Coordinator  
at 218-281-7895 (24-hour confidential number).

### Abortion Alternatives

[Bemidjipregnancyoptions.com](http://Bemidjipregnancyoptions.com) or (218) 444-3035  
Heartbeat International, [optionline.org](http://optionline.org) 1-800-712-HELP



## Mass Intentions

**Saturday, June 2, 4:30pm** Priests of the Diocese of Crookston  
**Sunday, June 3, 10:30am** Dorothy Hovde † by Don and Mary McKay  
**Wednesday, June 6, 8:00am** For an Increase in Vocations  
**Wednesday, June 6, 10:30am** Nick and Elizabeth Arends †  
**Friday, June 8, 8:00am** Kevin Swenson †  
**Saturday, June 9, 4:30pm** Msgr. Bill Mehrkens  
**Sunday, June 10, 10:30am** For the Parishes

## Liturgical Ministers

**Saturday June 9, 4:30pm St. Joseph's**  
*Eucharistic Minister:* Dan Hoskins  
*Lector:* John Krousey  
**Sunday, June 10, 10:30 am Sacred Heart**  
*Extraordinary Ministers of Holy Communion:*  
 Joe Brucciani, Ann Ellis, Betty Jo Berg, Bernice Merschman  
*Lector:* Don Krause  
*Cantor:* Tabitha Ubel  
*Accompanist:* Lori Gubbels  
*Altar Server:* Will Tange  
*Ushers:* Mike Gubbels, Liz Lockner  
**Hospitality Time ~ Sacred Heart**  
 June 10 Carol & Nate Summers, Kevin & Anecita Scharfenkamp  
**St. Joseph Church cleaning**  
 June 9 Dave Cassi  
**St. Joseph Cemetery**  
 June 9 Les Johnson

### Stewardship of Treasure

May 26/27	Sacred Heart	St. Joseph
Envelopes	\$1990.00	\$275.00
Plate	<u>\$ 300.00</u>	<u>\$189.00</u>
<b>TOTAL</b>	<b>\$2290.00</b>	<b>\$464.00</b>

THANK YOU!

## The Week Ahead

**Wednesday June 6**  
 8:00am Mass at Sacred Heart  
 10:30am Mass at the Care Center  
**Thursday June 7**  
 11am-5pm Adoration of the Blessed Sacrament  
**Friday June 8**  
 8:00am Mass at Sacred Heart  
**Saturday June 9**  
 4:30pm Mass at St. Joseph's  
**Sunday, June 10**  
 10:05 AM Rosary at Sacred Heart  
 10:30 AM Mass at Sacred Heart  
 11:30 AM Hospitality

### Stewardship Minute:

**June 3, 2018**

#### Feast of Corpus Christi

*"Then he took a cup, gave thanks, and gave it to them and they all drank from it." - MARK 14:23*

Jesus, the perfect steward, gave thanks, just before He gave Himself to us completely for our salvation. He offers us the chance to drink from His cup. In the Eucharist, we meet Christ personally and, if we listen to Him, we know that drinking from His cup means our own sacrifice – giving up some of our time, talent and treasure to do His work on earth.

No Notation

#### **Fr. Augie Gothman 25th Anniversary**

*Please join Fr. Augie Gothman and the people of the Cathedral, Saint Peter's Parish and the whole diocese as he celebrates his 25th anniversary of Ordination to the Priesthood.*

*The celebration begins **Sunday, June 3 2018** with a **reception at the Cathedral dining room from 2-4:45 PM.***

*This will be followed by the **celebration of Mass at 5 PM in the Cathedral**, Fr. Augie will preside and preach. (Yes, this could 'count' as your Sunday obligation that day).*

## Adoration Moment

"May we dwell long and often in adoration before Christ in the Eucharist. May we sit at the 'school' of the Eucharist."

Pope St. John Paul II  
April 20, 2000 (Holy Thursday) - "Letter To Priests"  
Signed In The Upper Rm

### Benefit for Fr. Don Braukmann

As you know Fr. Don Braukmann was diagnosed with ALS in December 2017 in light of this diagnosis he will be retiring from active ministry on July 1, 2018 after 32 years of serving the Diocese of Crookston.

In retirement he will be moving into an assisted living center which will allow him to live out his life being served by others with grace and dignity.

The Knights of Columbus Council #8280 in Ada, MN will be having a Ham dinner on Thursday, June 14 from 4:30- 7:00pm at St. Joseph's church in Ada, MN with a Free Will donation. All proceeds will go to Fr. Don to help defray medical and living expenses.

If you would like to make a donation but are unable to attend please send to:

Wayne Moen (Financial Secretary of K of C  
Council #8280  
506 E. 5<sup>th</sup> Ave.  
Ada, MN 56510

Checks can be made payable to: KC Council #8280

## Body & Blood of Christ

### Collect

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption.

Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

### Prayer over the Offerings

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present.

Through Christ our Lord.

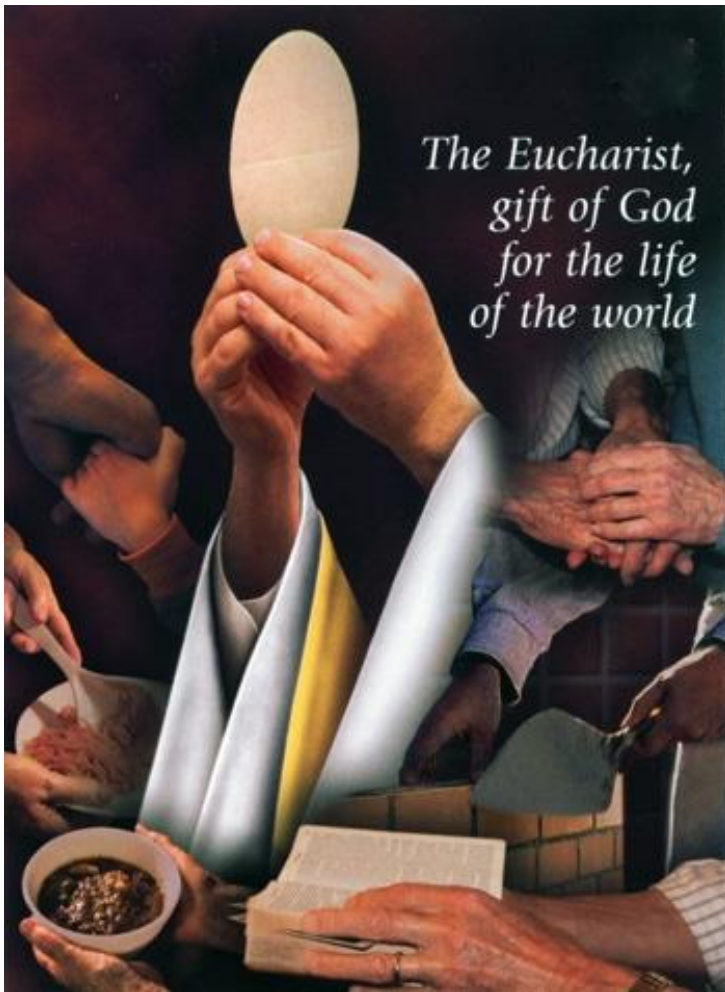
### Prayer after Communion

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood.

Who live and reign for ever and ever.

### Bible Readings for the Week of June 4-10

Monday	2 Pt 1:2-7/Mk 12:1-12
Tuesday	2 Pt 3:12-15a, 17-18/Mk 12:13-17
Wednesday	2 Tm 1:1-3, 6-12/Mk 12:18-27
Thursday	2 Tm 2:8-15/Mk 12:28-34
Friday	Hos 11:1, 3-4, 8c-9/Eph 3:8-12, 14-19/ Jn 19:31-37
Saturday	2 Tm 4:1-8 (358)/Lk 2:41-51
Sunday	Gn 3:9-15/2 Cor 4:13—5:1/Mk 3:20-35



*Dear Brothers and Sisters,*

The words "to receive communion", referring to the act of eating the Bread of the Eucharist, are beautiful and very eloquent. When we do this act, we enter into communion with the very life of Jesus, into the dynamism of this life which is given to us and for us. From God, through Jesus, to us: a unique communion is transmitted through the Blessed Eucharist.

Precisely because it is Christ who, in Eucharistic communion changes us into him, our individuality, in this encounter, is opened, liberated from its egocentrism and inserted into the Person of Jesus who in his turn is immersed in Trinitarian communion. The Eucharist unites us to Christ and also opens us to others, makes us members of one another: we are no longer divided but one in him. Eucharistic communion not only unites me to the person I have beside me and with whom I may not be on good terms, but also to distant brethren in every part of the world.

Hence the profound sense of the Church's social presence derives from the Eucharist, as is testified by the great social saints who were always great Eucharistic souls. Those who recognize Jesus in the sacred Host, recognize him in their suffering brother or sister, in those who hunger and thirst, who are strangers, naked, sick or in prison; and they are

attentive to every person, they work in practice for all who are in need.

Therefore, our special responsibility as Christians for building a supportive, just and brotherly society comes from the gift of Christ's love. Especially in our time, in which globalization makes us more and more dependent on each other, Christianity can and must ensure that this unity is not built without God, that is, without true Love, which would give way to confusion, individualism and the tyranny of each one seeking to oppress the others. The Gospel has always aimed at the unity of the human family, a unity that is neither imposed from the outside nor by ideological or economic interests but on the contrary is based on the sense of reciprocal responsibility, so that we may recognize each other as members of one and the same Body, the Body of Christ, because from the Sacrament of the Altar we have learned and are constantly learning that sharing love, is the path to true justice.

God always wishes to bring about this renewal of the world on the same path followed by Christ. There is nothing magic about Christianity. There are no short-cuts; everything passes through the humble and patient logic of the grain of wheat that broke open to give life, the logic of faith that moves mountains with the gentle power of God. For this reason, God wishes to continue to renew humanity, history and the cosmos through this chain of transformations, of which the Eucharist is the sacrament. Through the consecrated bread and wine, in which his Body and his Blood are really present, Christ transforms us, conforming us to him: he involves us in his work of redemption, enabling us, through the grace of the Holy Spirit, to live in accordance with his own logic of self-giving, as grains of wheat united to him and in him.

Excerpt from Pope Benedict XVI's 2011 Corpus Christi Homily